



GLORY_{of} CHRIST
FELLOWSHIP

AUTHORITY AND GLORY

John 7:1-9

July 9, 2017

The Feast of Booths

- **The Feast of Booths was a time of national rejoicing in Israel.**

The Feast of Booths

- **The Feast of Booths was a time of national rejoicing in Israel.**
- **On the tenth day of the seventh month, the Jews observed the Day of Atonement or Yom Kippur.**

The Feast of Booths

- **The Feast of Booths was a time of national rejoicing in Israel.**
- **On the tenth day of the seventh month, the Jews observed the Day of Atonement or Yom Kippur.**
- **Five days later, they observed the Feast of Booths, or Tabernacles or Tents.**

The Feast of Booths

- **The Feast of Booths was a time of national rejoicing in Israel.**
- **On the tenth day of the seventh month, the Jews observed the Day of Atonement or Yom Kippur.**
- **Five days later, they observed the Feast of Booths, or Tabernacles or Tents.**
 - **Before the Feast, they would set up tents in fields or on housetops.**

The Feast of Booths

- **The Feast of Booths was a time of national rejoicing in Israel.**
- **On the tenth day of the seventh month, the Jews observed the Day of Atonement or Yom Kippur.**
- **Five days later, they observed the Feast of Booths, or Tabernacles or Tents.**
 - **Before the Feast, they would set up tents in fields or on housetops.**
 - **The Jews called this Feast “our season of rejoicing”!**

The Feast of Booths

- **The Feast of Booths:**

The Feast of Booths

- **The Feast of Booths:**
 - On the first day, they would hold an assembly and observe a Sabbath before the Lord.

The Feast of Booths

- **The Feast of Booths:**
 - On the first day, they would hold an assembly and observe a Sabbath before the Lord.
 - Each day after that, they would present offerings to the Lord, and continue to rejoice in him.

The Feast of Booths

- **The Feast of Booths:**
 - On the first day, they would hold an assembly and observe a Sabbath before the Lord.
 - Each day after that, they would present offerings to the Lord, and continue to rejoice in him.
 - On the last day, “the great day,” they would hold an assembly and observe a Sabbath before the Lord.

The Feast of Booths

- **The Feast of Booths:**
 - On the first day, they would hold an assembly and observe a Sabbath before the Lord.
 - Each day after that, they would present offerings to the Lord, and continue to rejoice in him.
 - On the last day, “the great day,” they would hold an assembly and observe a Sabbath before the Lord.
 - The purposes of the Feast were to remember the past, to rejoice in the present, and to pray toward the future.

Jesus and His Brothers (7:1-9)

- **After the events of chapter 6, Jesus and his disciples traveled about Galilee for six months.**

Jesus and His Brothers (7:1-9)

- **After the events of chapter 6, Jesus and his disciples traveled about Galilee for six months.**
- **Now that the Feast was at hand, Jesus' brothers urged him to go up to Jerusalem.**

Jesus and His Brothers (7:1-9)

- **After the events of chapter 6, Jesus and his disciples traveled about Galilee for six months.**
- **Now that the Feast was at hand, Jesus' brothers urged him to go up to Jerusalem.**
- **They were likely goading him, but Jesus told them that his time had not yet come.**

Jesus and His Brothers (7:1-9)

- **After the events of chapter 6, Jesus and his disciples traveled about Galilee for six months.**
- **Now that the Feast was at hand, Jesus' brothers urged him to go up to Jerusalem.**
- **They were likely goading him, but Jesus told them that his time had not yet come.**
- **They were free to go to Jerusalem at any time, but he was not, for he was determined to wait upon his Father's will.**

The Teaching of Jesus (7:10-24)

- **After Jesus' brothers left for Jerusalem, he privately went up with his disciples.**

The Teaching of Jesus (7:10-24)

- **After Jesus' brothers left for Jerusalem, he privately went up with his disciples.**
- **The Jewish leaders were looking to arrest him but the people were divided about him.**

The Teaching of Jesus (7:10-24)

- **After Jesus' brothers left for Jerusalem, he privately went up with his disciples.**
- **The Jewish leaders were looking to arrest him but the people were divided about him.**
- **In the middle of the Feast, Jesus went into the temple and began to teach; the Jews were amazed and wondered how he could teach as he did.**

The Teaching of Jesus (7:10-24)

- After Jesus' brothers left for Jerusalem, he privately went up with his disciples.**
- The Jewish leaders were looking to arrest him but the people were divided about him.**
- In the middle of the Feast, Jesus went into the temple and began to teach; the Jews were amazed and wondered how he could teach as he did.**
- Their question was part amazement and part accusation.**

The Teaching of Jesus (7:10-24)

- **Jesus saw validity in their question and hypocrisy in their hearts.**

The Teaching of Jesus (7:10-24)

- **Jesus saw validity in their question and hypocrisy in their hearts.**
- **Jesus answered that neither his teaching nor his mission derived from himself: he was not credentialed, but he was not rogue.**

The Teaching of Jesus (7:10-24)

- **Jesus saw validity in their question and hypocrisy in their hearts.**
- **Jesus answered that neither his teaching nor his mission derived from himself: he was not credentialed, but he was not rogue.**
- **Jesus was intimately familiar with the Word of God because he spent so much time with God in the context of the Jewish community.**

The Teaching of Jesus (7:10-24)

- **Jesus saw validity in their question and hypocrisy in their hearts.**
- **Jesus answered that neither his teaching nor his mission derived from himself: he was not credentialed, but he was not rogue.**
- **Jesus was intimately familiar with the Word of God because he spent so much time with God in the context of the Jewish community.**
- **Jesus told them that if they wanted to do God's will, they would be able to discern his teaching.**

The Teaching of Jesus (7:10-24)

- **The heart of the matter is this: the one who speaks on his own authority seeks his own glory.**

The Teaching of Jesus (7:10-24)

- **The heart of the matter is this: the one who speaks on his own authority seeks his own glory.**
- **In contrast, the one sent of God seeks the glory of God and there is no unrighteousness in him.**

The Teaching of Jesus (7:10-24)

- The heart of the matter is this: the one who speaks on his own authority seeks his own glory.**
- In contrast, the one sent of God seeks the glory of God and there is no unrighteousness in him.**
- The Jewish leaders were committed to their systems and superstars, and in this way, they became hypocrites.**

The Teaching of Jesus (7:10-24)

- The heart of the matter is this: the one who speaks on his own authority seeks his own glory.**
- In contrast, the one sent of God seeks the glory of God and there is no unrighteousness in him.**
- The Jewish leaders were committed to their systems and superstars, and in this way, they became hypocrites.**
- The Jews' teaching was man-centered while Jesus' teaching was God-centered.**

The Teaching of Jesus (7:10-24)

- **How can one tell the difference between the two?**

The Teaching of Jesus (7:10-24)

- **How can one tell the difference between the two?**

Follow the glory and you'll discern the source.

The Teaching of Jesus (7:10-24)

- **Jesus' teaching was not received well but he responded by reminding them of what got him into hot water with his adversaries.**

The Teaching of Jesus (7:10-24)

- **Jesus' teaching was not received well but he responded by reminding them of what got him into hot water with his adversaries.**
- **Jesus pointed to the practice of circumcising on the Sabbath and said that it was therefore lawful to heal a man's whole body on the Sabbath.**

The Teaching of Jesus (7:10-24)

- **Jesus' teaching was not received well but he responded by reminding them of what got him into hot water with his adversaries.**
- **Jesus pointed to the practice of circumcising on the Sabbath and said that it was therefore lawful to heal a man's whole body on the Sabbath.**
- **Jesus instructed them because he loved those who hated him.**

The Rulers Seek to Arrest Jesus (7:25-36)

- **On hearing his teaching, some of the people warmed up to Jesus but wondered how he could be the Christ.**

The Rulers Seek to Arrest Jesus (7:25-36)

- **On hearing his teaching, some of the people warmed up to Jesus but wondered how he could be the Christ.**
- **Sadly, the Jewish leaders sought to arrest him all the more while many of the people finally believed in him.**

The Rulers Seek to Arrest Jesus (7:25-36)

- **On hearing his teaching, some of the people warmed up to Jesus but wondered how he could be the Christ.**
- **Sadly, the Jewish leaders sought to arrest him all the more while many of the people finally believed in him.**
- **In the end, Jesus left the rulers with an enigmatic saying designed to make them think and later understand his meaning.**

What Shall We Do?

- Let's learn to apply "The Glory Test" to the ministries that influence us.

What Shall We Do?

- **Let's learn to apply "The Glory Test" to the ministries that influence us.**
- **Let's learn to value God and his Word over other ministries, even if they're God-exalting.**

What Shall We Do?

- **Let's learn to apply "The Glory Test" to the ministries that influence us.**
- **Let's learn to value God and his Word over other ministries, even if they're God-exalting.**
- **Let's rejoice that Jesus perfectly passes "The Glory Test" and is therefore perfectly worthy of our praise and trust.**